#### **Democratic Services**

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7 November 2014

#### **SUMMONS TO ATTEND**

**MEETING:** LOWLANDS AREA PLANNING SUB-COMMITTEE

**PLACE:** COMMITTEE ROOM I, COUNCIL OFFICES, WOODGREEN,

WITNEY

**DATE:** MONDAY 17 NOVEMBER 2014

**TIME:** 2:00 pm (Officers will be in attendance to discuss applications with

Members of the Sub-Committee from 1:30 pm)

# Membership of the Sub-Committee

W D Robinson (Chairman); Mrs M J Crossland (Vice-Chairman); M A Barrett; M R Booty; D S T Enright; Mrs E H N Fenton; S J Good; J Haine; P J Handley; H J Howard; P D Kelland; R A Langridge and B J Norton

#### RECORDING OF MEETINGS

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Officer know before the start of the meeting.

#### AGENDA

- 1. Minutes of the meeting held on 20 October 2014 (copy attached)
- 2. Apologies for Absence and Temporary Appointments
- 3. Declarations of Interest

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.

# 4. Applications for Development (Report of the Head of Planning and Strategic Housing – schedule attached)

### Purpose:

To consider applications for development, details of which are set out in the attached schedule.

# Recommendation(s):

That the applications be determined in accordance with the recommendations of the Head of Planning and Sustainable Communities.

# 5. List of applications determined under delegated powers and an appeal decision (Report of the Strategic Director - copy of schedule attached)

### Purpose:

To inform the Sub-Committee of the list of applications determined under delegated powers together with an appeal decision.

## Recommendation:

That the report be noted.

# 6. Update regarding planning breach at Noble Foods, Standlake (Report of the Head of Planning and Strategic Housing - copy attached)

### Purpose:

To update members regarding the progress towards resolving the operation of the site approved under application reference 12/1753 in breach of planning control.

### Recommendations:

- (a) That members note the progress made towards resolving the breach;
- (b) That, dependent upon the outcome of ongoing negotiations, members give consideration as to whether to allow the second application to further extend the site (ref 13/0663) to be approved with a condition limiting HGV movements rather than a routing agreement to limit HGV movements as originally resolved.

David Neudegg Chief Executive

This agenda is being dealt with by Mr Simon Wright Tel: (01993) 861533

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